# Hilmar County Water District Board of Directors Meeting

### LOCATION: TELECONFERENCE - SEE BELOW

July 7, 2020 @ 7:00pm

#### **AGENDA**

#### IMPORTANT NOTICE REGARDING COVID-19 AND TELECONFERENCED MEETINGS:

Based on the mandates from the Governor's Executive Order 33-20, the County Public Health Office, and the CDC to shelter in place in an effort to minimize the spread of COVID-19 (Coronavirus), please note the following changes to the District's ordinary meeting procedures:

- The District Office will not be open to the public for this meeting.
- This meeting will be conducted via video and teleconference using Zoom.
- All members of the public seeking to observe and/or to address the Board may participate in the conference in the manner described below.

#### HOW TO PARTICIPATE IN THE MEETING:

#### Telephone:

Listen to the meeting live by calling in at **(669) 900-9128**. When asked, enter the **Meeting ID: 826 4266 3369** followed by the pound (#) key.

#### **Computer and Mobile Devices:**

Watch a livestream or listen to the meeting using Zoom by navigating your internet browser to <a href="https://us02web.zoom.us/j/82642663369">https://us02web.zoom.us/j/82642663369</a>. (NOTE: You may need to install additional software or applications to ensure proper connectivity)

#### **HOW TO SUBMIT PUBLIC COMMENTS:**

Prior to the Meeting: Please email comments to dina@hilmarcwd.org. Please type "Public Comment" in the subject line. Please indicate in your email the agenda item to which your comment applies. Comments submitted prior to 2:00 p.m. the day of the meeting will be provided to the Directors before the meeting begins. Any comment sent via email after that deadline is not guaranteed to be heard by the Board. If you have anything that you wish distributed to the Board and included for the official record, please include it in your email. Comments that require a response may be deferred for staff reply.

**During the Meeting:** When prompted for additional comments by the Board President, unmute your computer/device. Begin by clearly stating your first and last name, your address, and your comment.

#### **ACCESSIBILITY FOR INDIVIDUALS WITH DISABILITIES:**

Board Meetings are accessible to people with disabilities and others who need assistance. Individuals who need special assistance or a disability-related modification or accommodation to observe and/or participate in this meeting and access meeting-related materials should contact Dina Borges, Office Manager, at least 48 hours prior to the meeting at (209) 632-3522 or <a href="mailto:dina@hilmarcwd.org">dina@hilmarcwd.org</a>. Advanced notification will enable the District to swiftly resolve such requests to ensure accessibility.

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#### **PUBLIC RECORDS:**

Public records that relate to any item on the open session agenda for a meeting are available for public inspection. Those records that are distributed after the agenda posting deadline for the meeting are available for public inspection at the same time they are distributed to all or a majority of the members of the Board. The Board has designated the District's website, <a href="https://www.hilmarcwd.org/">https://www.hilmarcwd.org/</a> as the place for making those public records available for inspection. The documents may also be obtained by calling the Office Manager.

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#### 2. Roll Call

Jim Jones, President				
Frank Hilliard, Vice-President				
David Anderson, Board Member				
Jim Gerdes, Board Member				
Joe Sequeira, Board Member				

#### 3. Consent Items

- Agenda
- Meeting Minutes June 2, 2020 Board of Directors Meeting
- Financial Information for May 2020

#### 4. Public Forum:

(Persons in attendance are welcome to introduce any topic within the District's jurisdiction. Matters presented under this heading may be discussed, but no action will be taken by the Board at this meeting.)

#### 5. District Manager's Report

#### 6. Director Reports:

(Directors may present information, request information, or request an item be placed on a future agenda.)



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#### 7. Action Items:

- a. Approve Bills Payable: July 2020.
- b. Approve Extension of Conditional Can and Will Serve Letter for Poquito Lakes (Poquito Lakes JKB Homes).
- c. Approve Extension of Conditional Can and Will Serve Letter for 19465 American Avenue (Edward R. Ellington and Barbara J. Ellington).
- d. Consider Approving Can and Will Serve Letter for Karen Ellington and Richard Homer.
- e. Consider Approving Resolution No. 536: A Resolution Adopting Budget for 2020/2021 Fiscal Year.

#### 8. Discussion Items:

- 2020 Board of Director's Election New Online Candidate Filing Portal
- 2019/2020 FY Audit Engagement Letter from Robert W. Johnson an Accountancy Corporation.

#### 9. Closed Session

- Public Employee Matters Maintenance Operator
- Conference with Real Property Negotiator per Government Code Section 54956.8. Property: APN 015-015-024.

#### 10. Adjourn

